

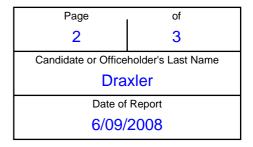
Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate or Officer	loidei		Phone i	Number
Jack R. Draxler			(435)	752-26
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1946 North 1650 East		North Logan	UT	843
Office	District Number	County	Po	olitical Pa
House	3	Cache	R	epublica
	Type of Repor			
INTERIM REPORT	(Check the appropriat	e box) FINAL REPORT:		
Seven days pro (Required by a Seven days pro (Required by a August 31st (Required by a	eceding Party Convention Il candidates) eceding Primary Election Il candidates) Il candidates) eceding a General Election	Final Report (Required by all officeholders as campaign accou	soon as they o	d lose
YEAR-END REPO	RT		port an amend	ment?
☐ January 10th o	f every year			
	Report Verificat	ion		
	·			
I,Name of Candidate				
affir tru	m that this Report of Contribution ue, accurate and correct to the be	ns and Expenditures is est of my knowledge.		
	Signature of Candid	date		
	Date			
,		For Office	Use Only	
To File this Fo Mail or deliver Lieutenant Governo Utah State Capitol, S Salt Lake City, UT 84 (801) 538 - 11 For More Inform	r'to r's Office Suite 220 114-2325 33	Entered	Coe only	

Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

RI	EPORTING PERIOD DETAILS	
Re	eport: Primary	
В	eginning Date: 4/5/2008	
Er	nding Date: 6/17/2008	
Di	ue Date: 6/17/2008	
В	ALANCE SUMMARY	
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$451.10
2	Total Contributions Received (See Schedule A)	\$0.00
3	Subtotal (Add lines 1 & 2)	\$451.10
4	Total Expenditures Made (See Schedule B)	\$607.71
5	Balance at Ending of Reporting Period	(\$156.61)

(Subtract Line 4 from Line 3)

Page	of		
3	3		
Candidate or Officeholder's Last Name			
Draxler			
Date of Report			
6/09/2008			

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/24/2008	Michelle Webb	County Convention Table				\$67.70
5/1/2008	Capital One	Legislative Expenses				\$210.24
5/10/2008	Chevron	State Convention Gas				\$79.66
5/28/2008	Grist Mill	Courts Meeting Meals				\$7.41
5/28/2008	Smith's Gas	gas - Courts Meeting				\$77.46
6/4/2008	Smith's Gas	gas - Meeting with Governor				\$58.67
6/7/2008	Maddox	meals - Dept. of Com&Culture Field Trip				\$54.99
6/9/2008	Smith's Gas	gas-Dept. of Com& Culture Field Trip				\$51.58
SUB TOTAL FOR THIS PAGE				\$607.71		
TOTAL EXPENDITURES MADE					\$607.71	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed